only adherents of the Orthodox religion might hold land, and the following year the writing of Lithuanian in Latin characters was forbidden. In 1894 Catholics were forbidden to hold any position, however small, in the central or local administrative services. None the less, the end of the century saw the foundation of a nationalist movement, led by Dr. Basanavicius, and the acquisition by the peasantry of a certain amount of land in small-holdings through the establishment of land banks and co-operative societies. In 1904 the law forbidding the printing of the Lithuanian language in Latin characters was repealed, and the flood of nationalist literature increased in volume.

In the other Provinces the situation of the peasants was even worse than in Lithuania, owing to the presence of the Baltic Barons, who were always loyal subjects of the Tsars, and who from the outset took a leading part in the administration of the Russian Empire. Under Russian rule the Barons secured the restoration of all privileges of which they had been deprived under the Swedish régime; moreover, they now created a closed corporation, consisting of 172 families which alone had the right to own land. Various attempts made by successive Tsars to improve the lot of the peasants were frustrated by the Barons, and serious rebellions were put down in 1783–4 and again in 1802. After the latter, Alexander I issued an ordinance in 1804 limiting serfdom, but its effects were nullified by the Barons. Laws abolishing personal serfdom altogether in Estonia (1816), Courland (1817), and Livonia (1819)[1] did little to improve matters, since freedom was of little use to peasants with no claim either to tenancy or ownership of land. In 1849, however, Alexander II enacted a new Agrarian Law abolishing forced labour and providing for the purchase or hire of certain lands by the peasant communes. Under Alexander III (1881–94) a determined policy of Russification was initiated, aimed as much at the German as at the native population; indeed, the later native movement of 1905 may be traced largely to the indirect encouragement which it now received from the Russian Government's anti-German policy. Russian law and police organization were substituted for the existing German system, and the Russian language was made compulsory in schools. On the other hand, Letts and Estonians were allowed to hold Government posts. Towards the end of the century, too, there was an improvement in the material status of the peasantry; the Russian railways brought trade to the ports of Riga and Libau, and in the towns a small proletarian class grew up which was ripe for the spread of revolutionary ideas. As in Lithuania, nationalist movements were set on foot, and Young Lett and Estonian parties were formed.

These movements, in all three countries, were quick to exploit the

[1] The first emancipation of serfs in the whole Empire was in the Baltic Provinces.